

## गुरुस्तोत्रं

ब्रह्मानन्दं परमसुखदं केवलं ज्ञानमूर्तिम् ।  
द्वन्द्वातीतं गगनसदृशं तत्त्वमस्यादिलक्ष्यं ॥ ६ ॥  
एकं नित्यं विमलमचलं सर्वधीसाक्षिभूतं ।  
भावातीतं त्रिगुणरहितं **सद्गुरुं तं नमामि** ॥ ७ ॥

ब्रह्मानन्दं	<i>brahma ānandam</i> : limitless happiness
परमसुखदं	<i>paramasukhadam</i> : bestower of eternal happiness ( <i>moksha</i> )
केवलं ज्ञानमूर्तिम्	<i>kevalam jñānamūrtim</i> : ONLY in the form of knowledge
द्वन्द्वातीतं	<i>dvandva-atītam</i> : free from the pairs of opposites
गगनसदृशं	<i>gaganasadṛśam</i> : similar to space (in its all-pervasiveness)
तत्त्वमस्यादि लक्ष्यं	<i>tattvam-asi-ādi lakṣyam</i> : understood through <i>tat tvam asi</i> etc.
एकं	<i>ekam</i> : secondless
नित्यं	<i>nityam</i> : eternal (beginningless, endless, does not change)
विमलं	<i>vi-malam</i> : free from blemish (sin/impurity, <i>prārabdha</i> , etc)
अचलं	<i>a-calam</i> : immovable (due to being all-pervasive)
सर्वधी साक्षिभूतं	<i>sarvadhī sākṣi bhūtam</i> : being witness of all (3) states of mind
भावातीतं	<i>bhāva-atītam</i> : not limited by thought
त्रिगुणरहितं	<i>triguṇa-rahitam</i> : free from the three gunas
<b>सद्गुरुं तं नमामि</b>	<i>sadgurum tam namāmi</i> : I bow to That, <b>the foremost guru*</b>

\* All other words above are adjectives describing the sadguru